



**National Aboriginal Day of Prayer
June 18, 2017, 10:30 a.m.
The Anglican Parish of St. Peter, Winnipeg**

Purpose: To be a Christian community seeking to love God, grow in faith, and serve the world.

WE EXTEND A WARM WELCOME TO ALL VISITORS AND NEWCOMERS

You may find the following information useful as you worship with us:

NEED TO SIT DURING WORSHIP? There are often long periods when we stand during worship, please feel free to sit down at any time.

HEADSETS are available to assist in hearing during worship. Contact the wardens or sidespersons if you wish to use them.

PRAYER BOWL – If there is someone for whom you wish silent prayers, you are invited to write their name on one of the slips of paper provided and place it in the prayer bowl at the back of the church (on the sound equipment cabinet)

COMMUNION – All are welcome to receive communion. Due to health concerns, the dipping of the wafer or bread into the wine (intinction) is no longer permitted. If you choose not to receive the wine, touching the base of the cup and saying “Amen” is sufficient.

PRAYERS FOR HEALING – Anything which troubles us, physically, mentally, or emotionally, is reason to ask God for healing. You may also wish to ask for healing for someone else. During Communion, prayer teams are available on either side of the altar rail. If you desire prayer and anointing, please go to one of the stations after receiving Communion.

WE ARE A NUT FREE, SCENT FREE ENVIRONMENT – Many people, especially children are struggling with allergies to nut products with potentially deadly consequences. Many people also have sensitivities to some scents. We have asked parishioners to be aware of this, to refrain from bringing nut products to Church, and from wearing highly scented products.

Following worship you are cordially invited to meet in the parish hall for a time of conversation, fellowship and refreshments.

St. Peter's is committed to Creation care: Please recycle this bulletin

THE GATHERING OF THE COMMUNITY

Prelude: Sonata # 6 in d minor

F. Mendelssohn

Acknowledgement of the Land: *Land Acknowledgement is a formal statement that recognizes the unique and enduring relationship between Indigenous Peoples and their traditional territories. It is a statement of respect and gratitude which reminds us that the land was not empty when Europeans first arrived on this continent. It calls us to live into right relationship with Indigenous Peoples and harmony with the land.*

Opening Hymn: #602 Lift High the Cross

CRUCIFER

The Greeting

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: **And also with you.**

Officiant: Almighty God

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Gloria #457 Alleluia! Glory to God v. 1 & 2

Alleluia, alleluia, alleluia!

Glory to God who does wondrous things;

Let all the people God's praises now sing;

All of creation in splendour shall ring: Alleluia!

See how salvation for all has been won;

Up from the grave our new life has begun;

Life now perfected in Jesus, the Son: Alleluia!

Collect of the Day

Officiant: Let us pray

(silence)

All: **Creator God, from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way**

towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life. Amen.

THE PROCLAMATION OF THE WORD

Lesson: Genesis 18:1-15

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

Psalm 116:1, 10-17 *(Please remain seated for the psalm)*

T. Pavlechko

Reflecting on today's psalm –This psalmist has been delivered from death and expresses love and gratitude to God. Thanksgiving is not privately expressed, however, but through the public expressions of corporate worship. Even the writing of the psalm is a public act: incorporated into scripture, we use it today in our own corporate worship. This is the shared life of the people of God; it is not well lived, if lived alone.

Refrain:



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Lesson: Romans 5:1-8

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

Gradual Hymn: #468 To Abraham and Sarah, v. 1,2

THORNBURY

Gospel: Matthew 9:35-10:8

Reader: The Lord be with you.

All: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew

All: **Glorify to you, Lord Jesus Christ.**

Reader: The Gospel of Christ

All: **Praise to you, Lord Jesus Christ.**

Gradual Hymn: #468 To Abraham and Sarah, v. 3

THORNBURY

Sermon

(pause for silent reflection)

Statement of Faith

Officiant: Let us together say the Statement of Faith

All: **We are not alone, we live in God's world. We believe in God: who has created and is creating, who has come in Jesus, the Word made flesh, to reconcile and make new, who works in us and others by the Spirit. We trust in God. We are called to be the Church: to celebrate God's presence, to live with respect in Creation, to love and serve others, to seek justice and resist evil, to proclaim Jesus, crucified and risen, our judge and our hope. In life, in death, in life beyond death, God is with us. We are not alone. Thanks be to God.**

Prayers of the People

Confession and Absolution

Presider: We were created from God's loving heart, and that same love embraces us with forgiveness. God's healing and reconciling love helps us to see our brokenness for what it is, in the same moment that grace and forgiveness are offered to us. Let us welcome the gift of God's love, and confess before God and each other the sins that keep us from true friendship with God and with one another.

All: **Creator and Loving God, you have searched us out and known us and all that we are is open to you. We confess that we have sinned: we have put up walls between ourselves and you, closing our hearts to your gifts. We have failed to respect and honour the gifts that you have given to us in creation, Mother Earth and all living things. We squander the inheritance of generations to come.**

We have sinned against each other: we have put up walls between ourselves and our neighbours, giving in to the fear, ignorance and arrogance that make racism. We have denied dignity to ourselves and to each other. We have failed to respect the gifts of all your peoples.

Forgive us for what we have done; and forgive those who have hurt us. Give us your blessing and help. Let us walk in your great love; through the great peace maker, your Son, Jesus. Amen.

Presider: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: **Amen.**

Presider: The peace of Christ be with you.

All: **And also with you.**

THE CELEBRATION OF THE EUCHARIST

Procession of the Gifts

Officiant: From the abundance of God's creation we bring forward bread and wine and offer them to God.

Officiant: The table for our celebration of the Eucharist will now be prepared as we sing the offertory hymn #352

Offertory Hymn: #352 Amazing Grace

NEW BRITAIN

Officiant: Let us with joy present these offerings which represent our labour and our lives.

Prayer over the Gifts

Presider: Let us pray.

All: **Creator, you bless us with many good gifts returned to you from your creation. Feed us with the Bread of Life, your Son Jesus Christ our Lord. Amen.**

Eucharistic Prayer #4

B.A.S. 201

Presider: The Lord be with you

All: **And also with you.**

Presider: Lift up your hearts.

All: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Presider: It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

All: **Glory to you for ever and ever.**

Presider: At your command all things came to be: the vast expanse of interstellar

space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

All: **Glory to you for ever and ever.**

Presider: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

All: **Glory to you for ever and ever.**

Presider: But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

All: **Glory to you for ever and ever.**

Presider: Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

All: **Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

Presider: Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me." In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All: **Glory to you for ever and ever.**

Presider: Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a

new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church,

Sounding bowl

that we who eat and drink at this holy table may share the divine life of Christ our Lord.

All: **Glory to you for ever and ever.**

Presider: Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

All: **Glory to you for ever and ever. Amen.**

Presider: As our Saviour taught us, let us pray,

All: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

Presider: Creator of all, you gave the people fields rich with grain to be gathered, formed and shared as life-giving bread for the people.

All: **So may we, your church be gathered, formed and shared in your reconciling love.**

Communion and Prayers for Healing

All are welcome to receive communion.

Communion is the focal point of worship, the moment in which we share most fully in our nature as the Body of Christ. It is an opportunity for reflection and our communion hymns are chosen with this in mind. We invite you into this time of reflection and encourage you to join the choir in singing the hymns or use the time for silent prayer. We urge you to enjoy conversation with one another during our coffee hour following worship. If you desire prayer and anointing, please go to one of the prayer stations beside the altar rail after receiving Communion.

Communion Hymns: #615 Just As I Am
610 Before I Take the Body of My Lord

WOODWORTH
LAYING DOWN

Prayer after Communion

Presider: Let us pray

All: **Great Creator, you have fed us with bread from heaven. Continue to renew us in your truth, to give light to our minds and strength to our bodies, and seal us with your Holy Spirit. We ask this in Christ's name. Amen.**

Presider: Glory to God

All: **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.**

THE DISMISSAL

Officiant: I invite announcements that reflect some of the numerous ministries that occur in and through St. Peter's.

Blessing and Farewell to Albert, Yasameen, Dana, and Frans Sekt

Closing Hymn: May the Blessing of God be upon You (*following page*)

Deacon: Let us go forth in the name of the living God.

All: **Thanks be to God!**

Postlude: Fantasia in g minor, BWV 542

J.S. Bach

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The flowers in the sanctuary are given to the glory of God in celebration of Josh and Allyse Cheater's marriage.

Please include in your prayers: John Gerhardt, Paul Rozniatowski, Thelma Penteliuk, Bernice Nemeth, Sophie Mulla, Peter Mulla, Grayson Justin Beayla Nemeth, Len Bateman, Bea Piche, Ruth Cadick, Rod Sprange, Faye, José Ramos, Nancy Ramos, Andrew Wilhelm-Boyles, Bob Greenwood, Bill Anderson, Fred Stewart, Jen, Donna Friesen, Ruth Kensinger, Jesse Kensinger, Beth Hiscox, Walter Bushuk, the Sargeant family, Mike Martin, Bonnie Kowaski, George and Gladys Oelkers, Adele Nuytten, and all others for whom our prayers have been asked.

May the Blessing of God be upon You

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of four systems of music, each with a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The lyrics are: 'May the blessing of God be upon you. May God's love light all your way. May the grace of Christ enfold you and peace around you stay. May the Spirit of God dwell within you. May you live in joy each day.'

Words: R. Gordon Nodwell, Music: William H.M.Wright Used with permission

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In our parish cycle of prayer: Charles, Wendy-Ann, Omari, and Kamara Henry; Jim and Leone Hillier, Wulf Tolboom

Readings for next Sunday (June 25) GENESIS 21:8-21; PSALM 86:1-10, 16-17; ROMANS 6:1B-11; MATTHEW 10:24-39

PARISH and COMMUNITY LIFE

Purpose: To be a Christian community seeking to love God, grow in faith and serve the world.

Habitat for Humanity For the 2017 build season Habitat for Humanity will be hosting the Jimmy and Rosalynn Carter Work Project. During this blitz, 20 homes will be built over 5 days in July in the St. James area. St. Peter's has often helped out with food to support the many volunteers who make this project happen. **This year, we are committed to providing snacks for 250 volunteers on the afternoon of July 11.** There is a sign-up sheet in the Narthex inviting you to contribute cookies or fruit. Please be as generous as you can. Cookies can be brought anytime and placed in the freezer. Fruit should be brought in the final week i.e. July 2 – 9 and placed in the fridge. Anyone interested in helping transport and serve the snacks on July 11 should speak to Margaret Clarke.

Share Your Favourite Summer Images Each Sunday, a carefully crafted art display can be seen in front of St. Peter's altar. These displays are built on themes for the day or the season and are intended to help deepen our worship experience. For summer 2017, we would like your pictures to be part of the art we present. Pictures of your garden, favourite images from the lake or a hiking trail, favourite vacation spots, or summer family events would all be greatly appreciated. With your help we would like to have a different picture for each Sunday throughout the summer. Digital images can be emailed to Shelagh at administrator@stpetersanglica.ca, or can be given to Shelagh Balfour or Lynda Wolf.

Fall 2017 Book Study - COLLABORATION: UNITING OUR GIFTS IN MINISTRY by Loughlan Sofield, S.T. and Carroll Juliano, S.H.C.J.) Tuesday evenings, 7:00 – 9:00 p.m., September 19 to October 10. Mark your calendars now, so you may be sure to attend this important book study which will help us all understand more clearly the model of leadership St. Peter's is in the process of developing. If you are planning on attending, please indicate your intentions on the sign-up sheet in the narthex so Shelagh will know how many books she needs to order. Feel free to speak with Donna Joy if you have any questions.

The Diocese of Rupert's Land The Anglican Parish of St. Peter

755 Elm Street, Winnipeg, Manitoba R3M 3N8

e-mail: administrator@stpetersanglican.ca phone: 204-488-8093 FAX: 204-489-0425

Website: www.stpetersanglican.ca

Bishop of Rupert's Land:	The Right Rev. Donald Phillips
Rector:	The Rev. Canon Donna Joy
Honorary Assistants:	The Rev. Canon Mary Holmen, The Rev. Rod Sprange The Rev. Dr. Lissa Wray Beal
Honorary Deacon Assistant	The Rev. Deacon Diane Panting
Director of Music Ministry:	Helen Suh
Administrative Assistant	Shelagh Balfour
Rector's Warden:	Ellen Gould
People's Warden:	Laurie Thompson
Deputy Warden:	Marcus LeNabat
Treasurers:	Sabrina Day, Laurie Thompson

ASSISTING IN TODAY'S SERVICE

Presider	The Rev. Canon Donna Joy	Cantor	Mary DeGrow
Preacher	The Rev. Canon Donna Joy		
Officiant	Laurie Bellay	Altar Guild	Leone Hillier Pat Ahmad
Intercessor	Shelagh Balfour	Sidespersons	Carlyle Sherwin Sue Slater
Administrants	The Rev. Canon Donna Joy Laurie Bellay Margaret Clarke	Greeters	Jim Ellis Linda Ellis
Prayer Team	Shelagh Balfour Bev Smith Lynne Martin Joan Crabtree		
Readers	Lynda Wolf Marian Waller	Coffee	Margaret Clarke Sarah LeNabat
Gospel	Lynne Martin		
Sounding Bowl	Judy Phillips		