



**Summer Bulletin**

**July and August 2017**

**The Anglican Parish of St. Peter, Winnipeg**

*Purpose: To be a Christian community seeking to love God, grow in faith, and serve the world.*

**WE EXTEND A WARM WELCOME TO ALL VISITORS AND NEWCOMERS**

You may find the following information useful as you worship with us:

**NEED TO SIT DURING WORSHIP?** There are often long periods when we stand during worship, please feel free to sit down at any time.

**HEADSETS** are available to assist in hearing during worship. Contact the wardens or sidespersons if you wish to use them.

**PRAYER BOWL** – If there is someone for whom you wish silent prayers, you are invited to write their name on one of the slips of paper provided and place it in the prayer bowl at the back of the church (on the sound equipment cabinet)

**COMMUNION** – All are welcome to receive communion. Due to health concerns, the dipping of the wafer or bread into the wine (intinction) is no longer permitted. If you choose not to receive the wine, touching the base of the cup and saying “Amen” is sufficient.

**PRAYERS FOR HEALING** – Anything which troubles us, physically, mentally, or emotionally, is reason to ask God for healing. You may also wish to ask for healing for someone else. During Communion, prayer teams are available on either side of the altar rail. If you desire prayer and anointing, please go to one of the stations after receiving Communion.

**WE ARE A NUT FREE, SCENT FREE ENVIRONMENT** – Many people, especially children are struggling with allergies to nut products with potentially deadly consequences. Many people also have sensitivities to some scents. We have asked parishioners to be aware of this, to refrain from bringing nut products to Church, and from wearing highly scented products.

The order of service in this bulletin will be used throughout July and August.

Please leave the bulletin here when today’s worship is finished.

Hymns, readings, and the collect for the day can be found on the green page enclosed.

## THE GATHERING OF THE COMMUNITY

### Prelude

*We acknowledge that we meet and work in Treaty 1 land, the traditional land of the Anishinaabe, Cree and Dakota Peoples and the homeland of the Metis Nation. We are grateful for their stewardship of this land and their hospitality which allows us to live, work and serve God the Creator here.*

### Opening Hymn

#### *The Greeting*

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*All:* **And also with you.**

*Officiant:* Almighty God

*All:* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

#### *Gloria #457 Alleluia! Glory to God v. 1 & 2*

**Alleluia, alleluia, alleluia!**

**Glory to God who does wondrous things;**

**Let all the people God's praises now sing;**

**All of creation in splendour shall ring: Alleluia!**

**See how salvation for all has been won;**

**Up from the grave our new life has begun;**

**Life now perfected in Jesus, the Son: Alleluia!**

#### *Collect of the Day*

*Officiant:* Let us pray

*(silence)*

*All:* **See green insert for collect.**

THE PROCLAMATION OF THE WORD

**First Lesson**

*Reader:* Hear what the Spirit is saying to the church.

*All:* **Thanks be to God.**

**Psalm** (*Please remain seated for the psalm*)

*See green insert for psalm text and reflection*

**Second Lesson**

*Reader:* Hear what the Spirit is saying to the church.

*All:* **Thanks be to God.**

**Gradual Hymn**

**Gospel**

*Reader:* The Lord be with you.

*All:* **And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Matthew

*All:* **Glory to you, Lord Jesus Christ.**

*Reader:* The Gospel of Christ

*All:* **Praise to you, Lord Jesus Christ.**

**Gradual Hymn**

**Sermon**

*(pause for silent reflection)*

**The Apostles' Creed**

*Officiant:* Let us confess the faith of our baptism, as we say

*All:* **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the**

dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### *Prayers of the People*

### *Confession and Absolution*

*Officiant:* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

*(pause for silent reflection)*

*Officiant:* Most merciful God,  
*All:* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Presider:* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*All:* **Amen.**

*Presider:* The peace of Christ be with you.

*All:* **And also with you.**

### THE CELEBRATION OF THE EUCHARIST

### *Procession of the Gifts*

*Officiant:* From the abundance of God's creation we bring forward bread and wine and offer them to God.

*The Bread and Wine are Brought Forward*

*Officiant:* The table for our celebration of the Eucharist will now be prepared as we sing the offertory hymn.

### **Offertory Hymn**

*Officiant:* Let us with joy present these offerings which represent our labour and our lives.

*The Financial Offerings are Brought Forward*

### ***Prayer over the Gifts***

*Presider:* Let us pray.

CP #668

*All sing:* **Praise God from whom all blessings flow,  
In heaven above and earth below;  
One God, three persons, we adore –  
To God be praise for evermore!**

### ***Eucharistic Prayer #4***

B.A.S. 201

*Presider:* The Lord be with you

*All:* **And also with you.**

*Presider:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*All:* **It is right to give our thanks and praise.**

*Presider:* It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

*All:* **Glory to you for ever and ever.**

*Presider:* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

*All:* **Glory to you for ever and ever.**

*Presider:* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

*All:* **Glory to you for ever and ever.**

*Presider:* But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

*All:* **Glory to you for ever and ever.**

*Presider:* Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*All:* **Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest, hosanna in the highest.**

*Presider:* Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me." In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*All:* **Glory to you for ever and ever.**

*Presider:* Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church,

*Sounding bowl*

that we who eat and drink at this holy table may share the divine life of Christ our Lord.

*All:* **Glory to you for ever and ever.**

*Presider:* Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

*All:* **Glory to you for ever and ever. Amen.**

*Presider:* As our Saviour taught us, let us pray,

*All:* **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### *The Breaking of the Bread*

*Presider:* We break this bread to share in the body of Christ.

*All:* **We, being many, are one body, for we all share in the one bread.**

### *Communion and Prayers for Healing*

***All are welcome to receive communion.***

*Communion is the focal point of worship, the moment in which we share most fully in our nature as the Body of Christ. It is an opportunity for reflection and our communion hymns are chosen with this in mind. We invite you into this time of reflection and encourage you to sing the hymns or use the time for silent prayer. If you desire prayer and anointing, please go to the prayer station beside the altar rail after receiving Communion.*

### *Communion Hymns*

#### *Prayer after Communion*

*Presider:* All your works praise you, O Lord.

*All:* **And your faithful servants bless you.**

**Gracious God, we thank you for feeding us with the body and blood of your Son Jesus Christ.**

**May we, who share his body, live his risen life;**

**we, who drink his cup, bring life to others;  
we, whom the Spirit lights, give light to the world.  
Keep us firm in the hope you have set before us, so that we and all your  
children shall be free, and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

### **THE DISMISSAL**

*Officiant:* I invite announcements that reflect some of the numerous ministries that occur in and through St. Peter's.

### **Closing Hymn**

*Deacon:* Let us go forth to love and serve the Lord.

*All:* **Thanks be to God!**

Postlude



**Please include in your prayers:** John Gerhardt, Paul Rozniatowski, Thelma Penteliuk, Bernice Nemeth, Sophie Mulla, Peter Mulla, Grayson Justin Beayla Nemeth, Len Bateman, Bea Piche, Ruth Cadick, Rod Sprange, Faye, Andrew Wilhelm-Boyles, Bob Greenwood, Bill Anderson, Fred Stewart, Jen, Donna Friesen, Ruth Kensinger, Jesse Kensinger, Beth Hiscox, Walter Bushuk, the Sargeant family, Mike Martin, Bonnie Kowaski, George and Gladys Oelkers, Adele Nuytten, and all others for whom our prayers have been asked.

**HOSPITAL VISITS** If you have a family member admitted to hospital please phone the church office to let us know so a visit can be arranged.

## COMING THIS FALL TO ST. PETER'S

*Please make note of the following events and educational opportunities coming to St. Peter's this fall.*

**Atrium Soup Lunch, September 17, 2017** This spring, a review was conducted of the Catechesis of the Good Shepherd. Come and learn the results and hear the plans for the Atrium for the coming year. The Rev. Canon Norman Collier, who conducted the review, will preach at morning worship and will deliver his report at the soup lunch.

**Fall 2017 Book Study - COLLABORATION: UNITING OUR GIFTS IN MINISTRY** by Loughlan Sofield, S.T. and Carroll Juliano, S.H.C.J.) Tuesday evenings, 7:00 – 9:00 p.m., September 19 to October 10. Mark your calendars now, and be sure to attend this important book study which will help us all understand more clearly the model of leadership St. Peter's is developing. It's not too late to sign up if you are planning to attend. Sign-up sheet in the narthex.

**Reading for Life Together St. Peter's book group. Resuming Monday, September 25, 2017 at 7:00 p.m.** at Stella's on Pembina. The book group meets monthly from September to April (no meeting in Advent or Lent). The group shares novels, memoirs, and other works, learning together to read for the deeper questions of life and faith. For more information, please call the office at 204-488-8093 or check the events page on our website [www.stpetersanglican.ca](http://www.stpetersanglican.ca).

**Concert featuring Brochon Lom and Fair Warning September 29, 2017** This concert will be a fundraising event for St. Peter's. Details to follow from the Fundraising Committee.

**Special Evening Eucharist, Saturday September 30, 2017 7:00 p.m.** Experience an informal style of worship with music supported by guitar accompaniment.

**Stewardship – Soup Lunch and Workshop October 15, 2017** Following worship. Come and discover what stewardship really is and what it looks like at St. Peter's. Mark your calendar now for this important event.

**Fall Supper, October 21, 2017** At St. Peter's we love to get together over a good meal. This will be an opportunity for the parish to have a relaxed social evening over dinner. Mark your calendar today and watch for details in the fall.

**Bible and Breakfast Saturdays October 28 and December 2, 2017 9:00 a.m. to 11:30 a.m.** The Scriptures are God's word and disclose his ways and promises to us. The purpose of

*Bible and Breakfast* is to help us get (re-)acquainted with the Bible and to trust its message. The format is simple. We say our prayers, we have some breakfast, we read and study a portion of Scripture, and enjoy time with friends. The Bible presents us with a world that while obviously different from ours is nevertheless identifiable, sometimes because we can relate to its themes and narratives easily but also because they often subvert human expectations. The gathering we call *Bible & Breakfast* seeks to unfold this reality. Please join us.

# The Diocese of Rupert's Land The Anglican Parish of St. Peter

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