



## Fourteenth Sunday after Pentecost

September 11, 2022 ~ 10:30 a.m.

The Anglican Parish of St. Peter, Winnipeg

*Purpose: To be a Christian community seeking to love God, grow in faith, and serve the world.*

## **WE EXTEND A WARM WELCOME TO ALL VISITORS AND NEWCOMERS**

In order to facilitate a safe worship experience for everyone,  
please keep to the following guidelines:

**MASKS** are strongly recommended at all times during the worship service, except when receiving Communion. People speaking from the lectern may remove their mask for clearer communication.

**SOCIAL DISTANCING** is strongly encouraged. You are welcome to sit wherever you like, but please respect the comfort of other parishioners. Please ask for permission before sitting with or approaching other people as some people may prefer to keep a safe distance from others.

**NEED TO SIT DURING WORSHIP?** There are often long periods of time when we stand during worship, please feel free to sit down at any time.

**EXCHANGE THE PEACE** with words only, a wave, or nod of the head. No hand shaking or touching at this time.

**COMMUNION** All are welcome to receive communion. Gluten free wafers are available upon request. Please follow the direction of the sidespeople when coming forward to receive Communion. Please use hand sanitizer at the front of the pews and leave your mask on until it is your turn to receive the bread and wine. Kindly replace your mask, re-sanitize your hands, and return to your seat.

**OFFERTORY** At this time we will not be passing around the offertory plate. Please place your offertory / envelopes in the plate located by the entrance of the nave at any time before or during the service.

**PRAYER BOWL** If there is someone for whom you wish silent prayers, you are invited to write their name on one of the slips of paper provided and place it in the prayer bowl at the back of the church (on the sound equipment cabinet.)

**WE ARE A NUT AND SCENT AWARE ENVIRONMENT** – Many people, especially children are struggling with allergies to nut products with potentially deadly consequences. Many people also have sensitivities to some scents. We have asked parishioners to be aware of this, to refrain from bringing nut products to Church, and from wearing highly scented products.

***Following today's worship service you are cordially invited to meet in the parish hall for a time of conversation and refreshments. We strongly recommend that you keep your mask on unless you are seated and consuming food or drink.***

*Please take your bulletin home to read, record important dates, and recycle*

THE HOLY EUCHARIST  
THE GATHERING OF THE COMMUNITY

**Prelude: Be Unto Your Name**

**Acknowledgement of the Land:** We take this time to acknowledge that St. Peter's Anglican Church worships on Treaty 1 land, first inhabited by the Anishinaabe, Dakota and Cree people and homeland of the Red River Metis Nation. We recognize the hospitality extended to us. We are truly sorry for the great harm caused by colonialism in the past and to this day. With God's help, we commit to the process of reconciliation to bring healing to relationships and to the land.

*Intercessor:* Announcements that reflect some of the numerous ministries that occur in and through St. Peter's.

*Presider:* Welcome, invitation to share.

*(Sounding Bowl)*

**Opening Hymn: CP#384 Praise to the Lord, the Almighty v. 1, 2, 5, 6**

**Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is thy health and salvation:  
all ye who hear, brothers and sisters draw near,  
praise him in glad adoration.**

**Praise to the Lord, who o'er all things so wondrously reigneth,  
shelters thee under his wings, yea, so gently sustaineth:  
hast thou not seen how thy entreaties have been granted  
in what he ordaineth?**

**Praise to the Lord, who when darkness of sin is abounding,  
who when the godless do triumph, all virtue confounding,  
sheddeth his light, chaseth the horrors of night,  
saints with his mercy surrounding.**

**Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath come now with praises before him!  
Let the Amen sound from his people again:  
gladly for aye we adore him.**

## The Greeting

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all.

*All:* **And also with you.**

*Officiant:* Almighty God

*All:* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## The Gloria

CP 457

*All:* ***Refrain: Alleluia, alleluia, alleluia!***

**Glory to God who does wondrous things;  
let all the people God's praises now sing;  
all of creation in splendour shall ring;  
alleluia, alleluia,**

**Refrain**

**Call us, good Shepherd; we listen for you,  
wanting to see you in all that we do;  
we would the gate of salvation pass through:  
alleluia, alleluia,**

**Refrain**

## Collect of the Day

*Officiant:* Let us pray

*All:* **Merciful God, you seek us in the hidden places of our ignorance and in the forgotten corners of our despair. Gather us into your loving embrace, and pour upon us your Holy Spirit, so that we may become faithful servants in whom you rejoice**

(Revised Common Lectionary Prayers, 2002, alt, commended by Council of General Synod, 2019).

## THE PROCLAMATION OF THE WORD

*Officiant:* Let us now feast at the table of God's word.

**Lesson:** **Jeremiah 4:11-12, 22-28**

*Reader:* Hear what the Spirit is saying to the church.

*All:* **Thanks be to God.**

Psalm 14



Prone to wan - der, Lord, I feel it, prone to leave the God I love.

Refrain

Fools say in their hearts, "There is no God."

They are corrupt, every deed is vile; there is no one who does any good.

The Lord looks down from heaven upon us all,

To see if there is anyone who is wise, who seeks after God.

They have all proved faithless; all alike have turned bad;

There is none who does good; no, not one.

Refrain

Have they no knowledge, all those evildoers

Who eat up my people like bread and do not call upon the Lord?

See how they tremble with fear,

Because God is in the company of the righteous.

Your aim is to confound the plans of the afflicted,

But the Lord is their refuge.

Refrain

Oh, that Israel's deliverance would come out of Zion!

When the Lord restores the fortunes of the people,

Jacob will rejoice and Israel will be glad.

Refrain

**Lesson:** 1 Timothy 1:12-17

*Reader:* Hear what the Spirit is saying to the church.

*All:* Thanks be to God.

**Gradual Hymn:** CP#611 Our Father, We Have Wandered v. 1

Our Father, we have wandered and hidden from your face;  
in foolishness have squandered your legacy of grace.

But now, in exile dwelling, we rise with fear and shame,  
as, distant but compelling, we hear you call our name.

**Gospel: Luke 15:1-10**

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Luke

**All: Glory to you, Lord Jesus Christ.**

*Reader:* The Gospel of Christ

**All: Praise to you, Lord Jesus Christ.**

**Gradual Hymn: CP#611 Our Father, We Have Wandered v. 2**

**And now at length discerning the evil that we do,  
behold us Lord, returning with hope and trust to you.  
In haste you come to meet us and home rejoicing bring,  
in gladness there to greet us with feast and robe and ring.**

**Sermon**

*(pause for silent reflection)*

**Statement of Faith**

*Officiant:* Let us together say the Statement of Faith

**All: We are not alone, we live in God's world. We believe in God: who has created and is creating, who has come in Jesus, the Word made flesh, to reconcile and make new, who works in us and others by the Spirit. We trust in God. We are called to be the Church: to celebrate God's presence, to live with respect in Creation, to love and serve others, to seek justice and resist evil, to proclaim Jesus, crucified and risen, our judge and our hope. In life, in death, in life beyond death, God is with us. We are not alone. Thanks be to God.**

**Prayers of the People**

**Confession and Absolution**

*Officiant:* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

*(pause for silent reflection)*

*Officiant:* Most merciful God,  
*All:* we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*Presider:* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*All:* Amen.

### The Peace

*Presider:* The peace of Christ be always with you.

*All:* And also with you.

## THE CELEBRATION OF THE EUCHARIST

### Procession of the Gifts

*Officiant:* From the abundance of God's creation we bring forward bread and wine and offer them to God.

*Officiant:* The table for our celebration of the Eucharist will now be prepared as we sing the offertory hymn.

### Offertory Hymn: Jesus Knows the Inmost Heart

*Harmony*

Bm Em D G Am7 Bm7 Em *Fine*

Je - sus knows the in - most heart— no - thing can be hid - den.



This our sin - ful hearts re-quire: flame of God's re - fin - ing fire  
 Je - sus knows our deep - est fears, know the pain of hid - den tears.  
 When our lives are in his hand no - thing can his work with-stand;  
 So our faith will be re-stored by the word of Christ our Lord;



work - ing in us day by day till the dross is burned a - way.  
 By his words of love and peace ev - ery heart can find re-lease.  
 his for - give - ness sets us free, saves us for e - ter - ni - ty.  
 for the warmth his love im-parts melts the ver - y hard - est hearts.

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*Officiant:* Let us with joy present these offerings which represent our labour and our lives.

**Prayer over the Gifts**

*Presider:* Let us pray.

*All:* **Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord. Amen.**

**Eucharistic Prayer #1**

B.A.S. 193

*Presider:* The Lord be with you

*All:* **And also with you.**

*Presider:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*All:* **It is right to give our thanks and praise.**

*Presider:* It is indeed right that we should, ..... to proclaim the glory of your name.

*All:* **Holy, holy, holy Lord, God of power and might. CP719**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is He who comes in the name of the Lord.**

**Hosanna in the highest, hosanna in the highest.**

*Presider:* Holy God, source of life and goodness ,.....

Therefore we proclaim the mystery of faith.

**All:** Christ has died.  
Christ is risen.  
Christ will come again.

**Presider:** Recalling his death..... Send your Holy Spirit upon us and upon these gifts,  
(sounding bowl)  
that all who eat and drink at this table may be one body and one holy people,  
a living sacrifice in Jesus Christ, our Lord..... now and for ever.

**All:** Amen

**Presider:** As our Saviour taught us, let us pray,

**All sing:**



Our Fath - er in heav-en, hal-low-ed be your name. Your  
king - dom come, your will be done, on earth as in heav-en. Give us to-day our  
dai - ly bread. For - give us our sins as we for-give  
those who sin a - gainst us. Save us from the time of trial and de -  
liv - er us from e - vil. For the king-dom, the pow - er, and the  
glo - ry are yours, now and for - ev - er. A - men.

### The Breaking of the Bread

**Presider:** "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; who ever believes in me will never thirst."

**All:** Taste and see that the Lord is good; happy are they who trust in him!

*Presider:* The Gifts of God for the people of God.

*All:* Thanks be to God.

**Communion Hymn: CP#610 Before I Take the Body of My Lord**

Before I take the body of my Lord,  
before I share his life in bread and wine,  
I recognize the sorry things within, these I lay down.

The words of hope I often failed to give,  
the prayers of kindness buried by my pride,  
the signs of care I argued out of sight, these I lay down.

The narrowness of vision and of mind,  
the need for other folk to serve my will,  
and every word and silence meant to hurt, these I lay down.

Of those around in whom I meet my Lord,  
I ask their pardon and I grant them mine  
that every contradiction to Christ's peace might be laid down.

Lord Jesus Christ, companion at this feast,  
I empty now my heart and stretch my hands,  
and ask to meet you here in bread and wine which you lay down.

**Communion Hymn: CP#464 Bonum est Confidere (Both Languages, Repeat as Needed)**

Bonum est confidere in Domino,  
bonum sperare in Domino.

It is good to trust in the Lord our God,  
trust and hope in the Lord our God.

*Presider:* Let us pray

*All:* God of peace, in this Eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord. Amen.

*Presider:* Glory to God  
*All:* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

### THE DISMISSAL

**Closing Hymn: CP#453 Living Lord of Love's Dominion**

**Living Lord of Love's dominion, sovereign Saviour, bless your Church;  
call us still as your disciples loving, serving, while we search.**

**Gathered: feed our deepest being prophet's truth and godly nerve;  
scattered: let our lives' fruition nourish others while we serve.**

**Visit towns and inner cities; penetrate our steel and stone  
with a love that melts our coldness, making mission here our own.  
We will seek you, love transfigured, in our neighbour's need until  
deep within our daily service love draws forth our utmost skill.**

**With your bread, your wine, your Spirit, nurture us for your intent;  
let your will be our vocation lived as song and sacrament.  
May compassion lead to service till we join the saints above;  
grant us hope for each tomorrow; fill our faith with vibrant love!**

**Sending Forth of Eucharistic Minister**

*Presider:* In the name of this congregation, I send you forth bearing these holy gifts,  
that those to whom you go may share with us in the communion of Christ's  
body and blood. We are one body,

*All:* **for though many, we share one bread and one cup.**

*Presider:* The peace of God that passes all understanding keep your hearts and minds  
in the knowledge and love of God, and of His son Jesus Christ our Lord and  
the blessing of God Almighty, Father, Son and Holy Spirit be amongst you and  
remain with you always. Amen

*Presider:* Go in peace to love and serve the Lord.

*All:* **Thanks be to God!**

**Postlude**

## PRAYERS

**Please include in your prayers** Bernice Nemeth, Grayson Justin Beayla Nemeth, Beth Hiscox, Gladys Oelkers, Ruth Kensinger, Ginny and Bob Kellington, Evan Bacon, Joan Cook, George Green, Roy and Annie Bowkett, Bev Smith, Beryl Pressey, Junior Jackson, Joefin Peter, Terri Oelkers, Laurie, Bryan (Rusty) Slater, Margaret Clarke, Liza, Mark LeNabat, Ian Plummer.

**In our parish cycle of prayer:** Anne Forsyth, George and Janice Fotheringham, David and Quelsey Fraser ~ Nova and Alden Fraser, Leanne and Robyn Fraser.

**In the Anglican Communion worldwide,** we pray for the Church of Bangladesh. **In the ACC,** our Primate Linda, Interim National Indigenous Bishop Sidney and the Anglican Council of Indigenous People, our Metropolitan Greg, The Most Rev. Lynne McNaughton, Metropolitan, and the clergy and people of the Ecclesiastical Province of British Columbia and Yukon. **In the ELCIC,** National Bishop Susan, the staff of the British Columbia Synod. **In our Diocese,** our Bishop Geoffrey, Bishop of our Companion Diocese, Michael, and for MNO Synodical Bishop Jason. The Archives Committee of the Diocese of Rupert's Land and the Archivists – past, present, and future. Our youth in all indigenous parishes throughout Canada and for those who teach and guide them.



## *PARISH and COMMUNITY LIFE*

### Donations

If you would like to contribute to the ongoing ministries of St. Peter's Anglican Church, there are several convenient ways you can do this:

- Ongoing PAR donations can be set up with Laurie Thompson, our Interim Envelope Secretary - contact the church office for her contact info.
- Mail in or drop off a cheque to the church building.
- [Donate online](#) through Canada Helps. On the donation page, you are able to allocate your donation to the Primates World Relief and Development Fund, Capital Projects, Mission & Outreach Projects, Grow Hope Project, etc. You will receive your charitable donation receipt immediately upon making the donation. The funds less a nominal administration fee go directly to St. Peter's.

### Emerging Artist Sale

The Emerging Artist Sale will occur on September 23-25, 2022. Please help us make this fundraiser a success by spreading the word and distributing posters and bookmarks. These items are available from Tara in the office or on the narthex table on a Sunday morning. Cori Dorrian is recruiting volunteers for set-up, take down, and artist support. If you are able and willing to assist, please contact Cori at (204) 612-0966.

### Outreach Ministry

On Saturday, October 1<sup>st</sup>, there will be an afternoon of Tea and Bannock at St. Peter's. There will be an opportunity to meet and chat with several Indigenous artists / crafts people. More details will be made available.

Your Outreach Ministry and Adult Christian Education teams need your help! We want to know what aspects of Indigenous culture and practices you are interested in learning more about. To this end, we've designed a short survey to find out directly from you. Please click on the link below; then take a few minutes to read the introduction and select your top choices. <https://www.surveymonkey.com/r/85L9TTY>

### Important Refreshment Time Update

Due to the number of parishioners who have agreed to help with Refreshment Time, we are able to offer Refreshments after worship approximately every other week. Check the bottom of Page 2 of the bulletin each week to know for sure. If you are interested in helping with this ministry, please contact Caroline Le Nabat in person or by email ([lenabat@mts.net](mailto:lenabat@mts.net)).

**The Diocese of Rupert's Land**  
**The Anglican Parish of St. Peter**

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Bishop of Rupert's Land:	The Right Rev. Geoffrey Woodcroft
Rector:	The Rev. Tapiwa Huggins Gusha
Theological Advisor for Parish Caring Ministries:	The Rev. Canon Mary Holmen
Director of Music Ministry:	David Fraser
Rector's Warden:	David Thompson
People's Warden:	Joan Crabtree
Treasurers:	Sabrina Day, Jane Ferch
Administrative Assistant:	Tara Acklom

**ASSISTING IN TODAY'S SERVICE**

<b>Presider</b>	Rev. Mary Holmen	<b>Cantor</b>	Choir
<b>Preacher</b>	Rev. Tapiwa Gusha	<b>Eucharistic Minister</b>	Betty Currie
<b>Officiant</b>	Margaret Clarke	<b>Altar Guild</b>	Leone Hillier
<b>Intercessor</b>	Joan Crabtree		Pat Ahmad
<b>Gospel</b>	Erin-Brie Warwick	<b>Host</b>	Marie Cook
<b>Administrants</b>	Rev. Mary Holmen	<b>Zoom Host</b>	Dan Torbiak
	Margaret Clarke	<b>Technical Support</b>	Marcus LeNabat
<b>1<sup>st</sup> Lesson</b>	Jane Ferch	<b>Sidespeople</b>	Francis Cook
<b>2<sup>nd</sup> Lesson</b>	Jane Ferch		Marie Cook
<b>Sounding Bowl</b>	Serene Desmond	<b>Refreshments</b>	Caroline LeNabat
			Alex Bidochka

**READINGS FOR NEXT SUNDAY**

JEREMIAH 8:18-9:1; PSALM 79:1-9; 1 TIMOTHY 2:1-7; LUKE 16:1-13

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