

THE HOLY EUCHARIST
THE GATHERING OF THE COMMUNITY

Prelude

Acknowledgement of the Land: We acknowledge that the people of St. Peter's worship and serve on Treaty 1 territory, the traditional lands of the Anishinaabe, Cree and Dakota peoples and the homeland of the Red River Métis nation. In particular, our parish building is located near the site of the displaced Métis community of Rooster Town. The intent of the treaties was to share the gifts of the land for the benefit of all. We acknowledge the harms that have been done. We commit to walking together with Indigenous peoples on the path toward justice, truth and reconciliation.

Intercessor: Announcements that reflect some of the numerous ministries that occur in and through St. Peter's.

Presider: Welcome. Invitation to share.

(Sounding Bowl)

Opening Hymn: CP#381 Praise, My Soul v. 1-4

[Please Stand]

**Praise, my soul, the God of heaven; glad of heart your carols raise;
ransomed, healed, restored, forgiven, who, like me, should sing God's praise?
Alleluia, alleluia, praise the Maker all your days.**

**Praise God for the grace and favour shown our forebears in distress.
God is still the same forever, slow to chide and swift to bless;
Alleluia, alleluia, sing our Maker's faithfulness.**

**Like a loving parent caring, God knows well our feeble frame;
gladly all our burdens bearing, still to countless years the same.
Alleluia, alleluia, all within me, praise God's name.**

**Frail as summer's flower we flourish; blows the wind and it is gone;
but, while mortals rise and perish, God endures unchanging on:
Alleluia, alleluia, praise the high eternal one.**

The Greeting

Presider: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all.

All: **And also with you.**

Officiant: Almighty God

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Gloria

CP#366

All: Glory, in the highest glory, peace to all, in all their days.
Worship, thanks, and praise unceasing to the Source of all we raise:
reigning in the sapphire height, hidden from our mortal sight,
now receive our adoration as we make our supplication.

Jesus Christ, the world's Redeemer, Lamb of God, for sinners given,
Word eternal, born of Mary, Word made flesh, the face of heaven:
holy one to you we pray, hear us in the realms of day,
with the Spirit there united, and the God head high exalted.

Collect of the Day

Officiant: Let us pray

All: Almighty God, you inspired Simon Peter, first among the apostles, to confess Jesus as Messiah and Son of the living God. Keep your Church steadfast upon the rock of this faith, so that in unity and peace we may proclaim the one truth and follow the one Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Prayer at the Font

[Please be Seated]

Officiant: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Officiant: We thank you. Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are

reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we celebrate our fellowship in him in faith.

We pray that all who here pass through the water of baptism may continue for ever in the risen life of Jesus Christ our Saviour.

To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever.

All: Amen

THE PROCLAMATION OF THE WORD

Prayer at the Lectern

Officiant: Almighty God, your eternal Word speaks to us through the words of holy scripture. Here we have read your mighty acts and purposes in history, and here we have learned about those whom you have chosen to be agents of your will. Inspired by the revelation of your Son, we seek your present purposes. Give us ears to hear and hearts to obey. This we ask through Jesus Christ our Lord.

All: Amen.

Psalm CP#519 The Lord's my Shepherd

Lesson: Acts 4:8-13

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Gradual Hymn: CP#283 By All Your Saints Still Striving v. 1, 2b (Tune: ELLACOMBE,CP#205)

[Please Stand]

**By all your saints still striving, for all your saints at rest,
Your holy name, O Jesus, for evermore be blessed.
You rose, our King victorious, that they might wear the crown
and ever shine in splendour reflected from your throne.**

**We praise you, Lord, for Peter, so eager and so bold:
thrice falling, yet repentant, thrice charged to feed your fold.
Lord, make your pastors faithful to guard your flock from harm
and hold them when they waver with your almighty arm.**

Gospel: Matthew 16:13-20

Reader: The Lord be with you.

All: And also with you

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew

All: Glory to you, Lord Jesus Christ.

Reader: The Gospel of Christ

All: Praise to you, Lord Jesus Christ.

Gradual Hymn: CP#283 By All Your Saints Still Striving v. 3 (Tune: ELLACOMBE,CP#205)

**Then let us praise the Father and worship God the Son
and sing to God the Spirit, eternal Three in One,
till all the ransomed number who stand before the throne,
ascribe all power and glory and praise to God alone.**

Prayer at the Pulpit

Officiant: Almighty God, we have heard your words to us in holy scripture, and know your call to each of us. In every age you have spoken through the voices of prophets, pastors, and teachers. We give you thanks that over the years we have heard you speak to us through the preaching of your word in this place. Grant that those who preach in this place may proclaim the crucified and risen Christ and interpret your word with sensitivity and insight, that we may hear that word inwardly and respond to it in all our life. This we ask in the name of Jesus Christ, your living Word.

All: Amen.

Sermon

[Please be Seated]

(Pause for Silent Reflection)

The Prayers of the People

Intercessor: For the Church universal, of which these buildings are a visible symbol,

All: We thank you, Lord.

Intercessor: For your presence whenever two or three have gathered in your name,

All: We thank you, Lord.

Intercessor: For this place where we may be still and know that you are God,

All: We thank you, Lord.

Intercessor: For the fulfilling of our desires and petitions as you see best for us,
All: **We thank you, Lord.**

Intercessor: For our past and a vision of the future that lies ahead,
All: **We thank you, Lord.**

Intercessor: For the gift of the Holy Spirit and new life in Baptism,
All: **We thank you, Lord.**

Intercessor: For the pardon of our sins when we have fallen short of your glory,
All: **We thank you, Lord.**

Intercessor: For the holy eucharist in which we have a foretaste of your eternal kingdom,
All: **We thank you, Lord.**

Intercessor: For the blessing of our vows and the crowning of our years with your goodness,
All: **We thank you, Lord.**

Intercessor: For the faith of those who have gone before us and for our encouragement by their perseverance,
All: **We thank you, Lord.**

Intercessor: For all the benefactors of this place who have died in the peace of Christ and are at rest,
All: **We thank you, Lord.**

Intercessor: For the fellowship of all your saints, and especially for *Peter*, our patron,
All: **We thank you, Lord.**

The Peace

Presider: The peace of the Lord be always with you.

All: **And also with you.**

THE CELEBRATION OF THE EUCHARIST

Procession of the Gifts

Officiant: From the abundance of God's creation we bring forward bread and wine and offer them to God.

Officiant: The table for our celebration of the Eucharist will now be prepared as we sing the offertory hymn.

Offertory Hymn: Let Us Build a House

Let us build a house where love can dwell and all can safely live,
a place where saints and children tell how hearts learn to forgive.
Built of hopes and dreams and visions, rock of faith and vault of grace;
here the love of Christ shall end divisions:
All are welcome, all are welcome, all are welcome in this place.

Let us build a house where prophets speak and words are strong and true,
where all God's children dare to seek to dream God's reign anew.
Here the cross shall stand as witness and as symbol of God's grace;
here as one we claim the faith of Jesus:
All are welcome, all are welcome, all are welcome in this place.

Let us build a house where love is found in water, wine, and wheat;
a banquet hall on holy ground, where peace and justice meet.
Here the love of God, through Jesus, is revealed in time and space;
as we share in Christ the feast that frees us:
All are welcome, all are welcome, all are welcome in this place.

Let us build a house where all are named, their songs and visions heard
and loved and treasured, taught and claimed as words within the Word.
Built of tears and cries and laughter, prayers of faith and songs of grace;
let this house proclaim from floor to rafter:
All are welcome, all are welcome, all are welcome in this place.

Text and music: Marty Haugen, 1994. © 1994, GIA Publications, Inc.

Officiant: Let us with joy present these offerings which represent our labour and our lives.

Prayer over the Gifts

Presider: Let us pray.

All: Living God, accept the offering of your holy Church. As Peter confessed Jesus, the Messiah and your Son, give us courage to follow him, the Lord who reigns with you for ever.

Eucharist Prayer 3

B.A.S.p. 198

Presider: The Lord be with you

All: And also with you.

Presider: Lift up your hearts.

All: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Presider: Blessed are you, gracious God, creator of heaven and earth; heaven itself cannot contain you and your glory fills all the world. You accept our setting apart of places for your worship and in them pour out your gifts of grace upon your faithful people. This table is a sign to us of the heavenly altar, where your saints and angels praise you. Here we have recalled the sacrifice of your Son; here we have been fed with the body and blood of your Son; here our sins have been forgiven; here we have tasted the joys of your eternal kingdom. Grant that in these mysteries we may be united with one another and strengthened for service in your world. Therefore with angels and archangels and those who worship you in every age, we raise our voices in joyful praise to proclaim the glory of your name.

All: **Holy, holy, holy Lord; God of power and might; CP719**
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him you have delivered us from evil and made us worthy to stand before you. In him you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted our Lord Jesus took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new

covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Presider: Therefore, Father, according to his command:

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory.**

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. (SOUNDING BOWL) Unite us to your Son in his sacrifice, that we made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

Presider: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider: “I am the bread which has come down from heaven,”

All: Give us this bread for ever.

Presider: “I am the vine, you are the branches.”

All: May we dwell in him, as he lives in us.

Invitation to Communion

Presider: The Gifts of God for the people of God.

All: Thanks be to God.

Communion Hymn: You Satisfy the Hungry Heart

[Please be Seated]

Refrain



You sat - is - fy the hun - gry heart With



gift of fin - est wheat; Come give to us, O



sav - ing Lord, The bread of life to eat.

Verses



1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then



know and heed his voice; So when you call your
 praise and grat - i - tude, That you should count us
 blood of Christ out - poured? Do not one cup, one
 mor - tal tongue can tell: Whom all the world can -
 self - less let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - joice.
 wor - thy, Lord, To share this heav'n - ly food.
 loaf, de - clare Our one - ness in the Lord?
 not con - tain Comes in our hearts to dwell.
 in your name In truth and char - i - ty.

D.C.

Text: Omer Westendorf, 1916-1998
 Tune: BICENTENNIAL, CM with refrain; Robert E. Kreuz, 1922-1996
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Communion Hymn: CP#65 Here, Lord, We Take the Broken Bread

Here Lord, we take the broken bread and drink the wine,
 believing that by thy life, our souls are fed, thy parting gifts receiving.

As thou hast given, so we would give ourselves for others' healing;
 as thou hast lived, so we would live, the Father's love revealing.

Communion Hymn: CP#63 Eat this Bread (Refrain Only, Repeat As Needed)

**Eat this bread, drink this cup, come to me and never be hungry.
Eat this bread, drink this cup, trust in me and you will not thirst.**

Prayer after Communion

[Please Stand]

Presider Let us pray

All: **Keep us, Father, in this fellowship of faith, the Church of your Son Jesus Christ, and help us to confess him as Messiah and Lord in all we say and do. We ask this in his name. Amen.**

Presider: Glory to God

All: **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.**

THE DISMISSAL

Closing Hymn: CP#444 Your Hand, O God, Has Guided v. 1, 2, 3, 5

**Your hand, O God, has guided your flock from age to age;
the wonderous tale is written, full clear, on every page.
Our forebears owned your goodness and we their deeds record,
and both of this bear witness: one church, one faith, one Lord.**

**Your heralds brought glad tidings to greatest as to least;
they bade them rise and hasten to share the royal feast;
and this was all their teaching, in every deed and word,
to all alike proclaiming: one church, one faith, one Lord.**

**When shadows, thickly falling, engulfed the world in night,
you summoned forth your servants, your messengers of light.
On them and on your people your plenteous grace was poured,
and this was still their message: one church, one faith, one Lord.
Your mercy will not fail us, nor leave your work undone;
with your right hand to help us, your people shall be one;
and then, by all creation, your name shall be adored,
and this shall be their anthem: one church, one faith, one Lord.**

Sending Forth of the Eucharistic Minister

Presider: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. One body are we,

All: **for though many, we share one bread and one cup.**

Presider: May the peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All: **Amen**

Presider: Go in peace to love and serve the Lord.

All: **Thanks be to God!**

Postlude

PRAYERS

Please include in your prayers Bernice Nemeth, Beth Hiscox, Gladys Oelkers, Ruth Kensinger, Ginny and Bob Kellington, Evan Bacon, Joan Cook, George Green, Roy and Annie Bowkett, Bev Smith, Beryl Pressey, Junior Jackson, Terri Oelkers, Bryan (Rusty) Slater, Liza, Mark LeNabat, Ian Plummer, Gina Linklater, Katie Muehling, Reynald, and Ellen Gould.

In our parish cycle of prayer: Roy and Annie Bowkett; Kay Brown; Rosemarie, Luke and Kyle Bushuk.

In the Anglican Communion worldwide, we pray for The Church of North India. **In the ACC,** our Primate Linda, National Indigenous Archbishop Christopher and the Anglican Council of Indigenous People, our Metropolitan Greg, The Most Rev. David Edwards, Metropolitan, and the people and clergy of the Ecclesiastical Province of Canada. **In the ELCIC,** National Bishop Susan, the Dean, Council, and congregations of the Atlantic and Montreal Areas of the Eastern Synod. **Council of the North,** Diocese of Brandon. **In our Diocese,** our Bishop Geoffrey, Bishop of our Companion Diocese, Michael, and for MNO Synodical Bishop Jason. Our congregations and communities, especially St Paul, Fort Gary; St. Paul, Clearwater; and St. Paul, Middlechurch.

PARISH and COMMUNITY LIFE

SOCKS and MITTS

We all like to have warm hands and feet. Let's help the guests at the West End Drop-In enjoy the same comfort. For the rest of January, the Outreach Team is inviting you to bring in new, warm mitts and socks. Drop them into the Food Box and they will be delivered. Thanks for your generosity.

Adult Christian Education Opportunities

MARK YOUR CALENDARS! St. Peter's will be hosting the following events in the next couple of months:

1. **Tuesday, January 31, 2023 7:00 pm to 9:00 pm – Discussion of the novel Five Little Indians** by Michelle Good. Location will be Lynda Wolf's residence. Sign up sheet in the Narthex
2. **Saturday February 11, 2023 9:00 am to 11:30 am – Bible and Breakfast with Rev. John Stafford**, topic yet to be determined. Sign up sheet in the Narthex.
3. **Saturday February 22 – April 6, 2023 Lenten Study: Making Sense of the Cross by David J. Lose** – more details coming soon.
4. **Saturday February 18 or 25, 2023 morning – Africa: A Black History month presentation** – more details coming soon.
5. **NOTE: A Study about the Psalms** has been rescheduled to Saturday, May 13 2023 – more details coming soon.

A Message from your Outreach Ministry Team

Hello Everyone! On behalf of the Outreach Team, I would like to send a big bouquet of thanks to the St. Peter's Parish Family for your continued support for the West End Drop - In Centre. Last Friday when Francis and I did the sandwich drop, your donations for the emergency cupboard filled the back of our car to capacity. In addition to all the food items there were enough socks to fill a grocery bag. Your generosity is truly heartwarming. Also, I want to say a special thank you to our wonderful sandwich volunteers who have committed to providing sandwiches for another year. Your ongoing support is much appreciated. You are amazing; everyone is so reliable in making and delivering their sandwiches and often bring not one but two loaves. You make our job so easy, thank you again. It is a privilege to belong to such a wonderful & generous Parish Family. Marie Cook – Outreach Ministry Team

New Program -- Zoom Connections

Would you like to chat with fellow parishioners for a few minutes during the week? Dan Torbiak will be hosting Zoom Connections, which provides a way to stay in contact and share what's going on in our lives. Bring your own coffee!

The Diocese of Rupert's Land
The Anglican Parish of St. Peter

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Director of Music Ministry:	David Fraser
Rector's Warden:	David Thompson
Deputy Rector's Warden:	Colin Dorrian
People's Warden:	Joan Crabtree
Treasurers:	Sabrina Day, Jane Ferch
Administrative Assistant:	Tara Acklom

ASSISTING IN TODAY'S SERVICE

Presider	Rev. Mary Holmen	Cantor	Choir
Preacher	Rev. Mary Holmen	Eucharistic Minister	Joan Crabtree
Officiant	Betty Currie	Altar Guild	Cori Dorrian
Intercessor	Marcus LeNabat		Mary De Grow
Gospel	Betty Currie	Host	Judy Phillips
Administrants	Rev. Mary Holmen Betty Currie	Zoom Host	David Thompson
Reader	Jane Ferch	Technical Support	Dan Torbiak
Sounding Bowl:	Laurie Thompson	Sides People	Judy Phillips
Refreshments:	Jane Ferch Margaret Clarke		Keith Nociar

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Readings for January 29th: Micah 6:1-8; Psalm 15; 1 Corinthians 1:18-31; Matthew 5:1-12