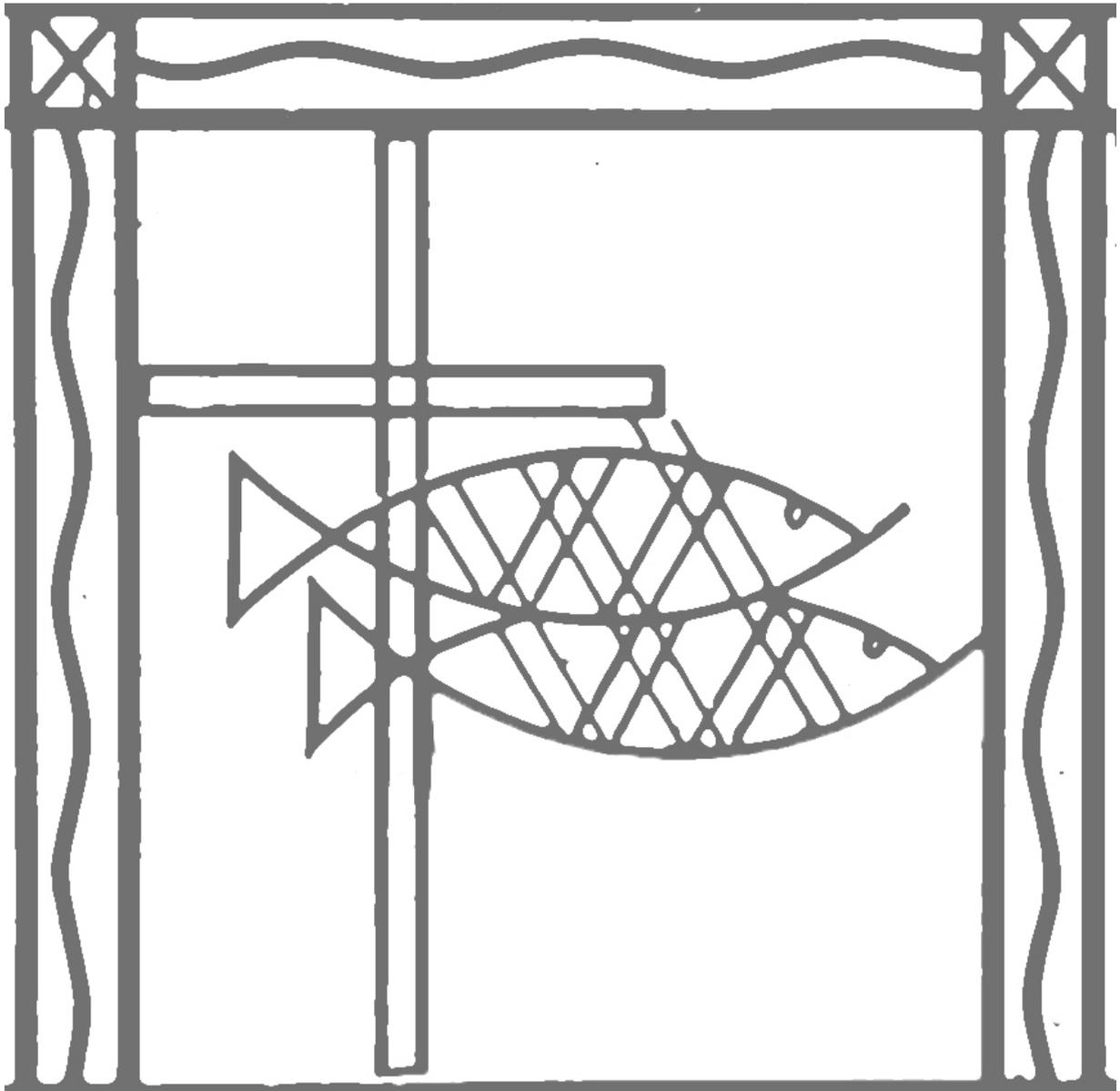


# 3rd Sunday after Epiphany

## January 24, 2021



*Cross with Fish.* <http://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57480>

**The Anglican Parish of St. Peter, Winnipeg**

*Purpose: To be a Christian community seeking to love God, grow in faith, and serve the world.*

## THE GATHERING OF THE COMMUNITY

**Acknowledgement of the Land:** "We acknowledge that we meet and work in Treaty 1 land, the traditional lands of the Anishinabe, Cree (Ininew), and Dakota peoples, and the homeland of the Métis nation. We are thankful for these first inhabitants and we commit to working together toward justice, truth, and reconciliation."

Prelude: Lord, You Have Come

*Welcome*

### Opening Hymn: Journeysong



1. On this new day may we be gath-ered In the  
2. Com - pan - ions on our pil - grim jour - ney, Spir - it -

1. love of Christ. No pow'r of dark - ness  
2. led we go; In friend and strang - er

1. can es-trange us From the Lord — of Light.  
2. Christ goes with us Speak - ing words — of hope.

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### *The Greeting*

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all.

*All:* **And also with you.**

### *Collect of the Day*

*Officiant:* Let us pray  
Lord Jesus Christ, with those you called by the lakeside, may we follow you, proclaiming the reign of God, and sharing your mission to bring good news to all; for you live and reign with the Father and the Holy Spirit, one God, now and for ever. Amen.

*Officiant:* Let us now feast at the table of God's word.

## THE PROCLAMATION OF THE WORD

### Psalm 62

*Reflecting on today's psalm – This psalm of confidence is hard-earned for the psalmist has been on the receiving end of abusive human power and false words. In these difficulties, the psalmist discovers that God's power is real, and a refuge of love. For us too, God is a safe place. He hears our distress and we can trust his power to make things right in the end.*

*Refrain*

In God a-lone my soul can find rest and peace, in  
God my peace and joy. On - ly in God my  
soul can find its rest, find its rest and peace.

For God alone my soul waits in silence;  
from him comes my salvation.  
He alone is my rock and my salvation,  
my fortress, I shall never be shaken.  
How long will you assail a person,  
will you batter your victim, all of you,  
as you would a leaning wall, a toppling fence?  
Their only plan is to bring down a person of prominence;  
they take pleasure in falsehood;  
they bless with their mouths, but inwardly they curse.      *Refrain*

For God alone my soul waits in silence;  
from him comes my salvation.  
He alone is my rock and my salvation,

my fortress, I shall never be shaken.  
On God rests my deliverance and my honour;  
my mighty rock, my refuge is in God.  
Trust in him at all times, O people;  
pour out your heart before him, God is a refuge for us.      *Refrain*

Those of low estate are but a breath, those of high estate are a delusion;  
in the balances they go up; together they are lighter than a breath.  
Put no confidence in extortion, and set no vain hopes on robbery;  
if riches increase, do not set your heart upon them.  
Once God has spoken; twice have I heard this:  
that power belongs to God,  
and steadfast love to you, O Lord,  
for you repay to all according to their work.      *Refrain*

### **Gospel: Mark 1:14-20**

*Reader:* The Lord be with you.

*All:* **And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark

*All:* **Glory to you, Lord Jesus Christ.**

*Reader:* The Gospel of Christ

*All:* **Praise to you, Lord Jesus Christ.**

### *Reflection*

### **Hymn: #430 Will You Come and Follow Me**

Will you come and follow me if I but call your name?  
Will you go where you don't know and never be the same?  
Will you let my love be shown, will you let my name be known,  
Will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name?  
Will you care for cruel and kind and never be the same?  
Will you risk the hostile stare should your life attract or scare?  
Will you let me answer prayer in you and you in me?

Lord, your summons echoes true when you but call my name.  
Let me turn and follow you and never be the same.  
In your company I'll go where your love and footsteps show.  
Thus I'll move and live and grow in you and you in me.

### *The Apostles' Creed*

*Presider:* Let us confess the faith of our baptism, as we say

*All:* **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### *Prayers of the People*

Paul, Bernice, Peter, Grayson, Ruth, Beth, Gladys, Ruth, Adele, Ginny and Bob, Janet, Evan, Joan, George, Roy and Annie, Anastasia, Blair, Bev, Ian.

### *Peace*

*Presider:* May the peace of Christ be with you all.

*All:* **And also with you.**

### *Prayer of Lament*

*Presider:* In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

### *Lord's Prayer*

*Presider:* As our Saviour Christ has taught us, let us pray:

*All sing:* **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save**

us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

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*Presider:* Come Lord Jesus, and dwell in our hearts in the fullness of your strength; be our wisdom and guide us in right pathways; conform our lives and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

*Presider:* Glory to God

*All:* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

## THE SENDING FORTH

### Closing Hymn: Lord of the Dance

VERSES



The image shows four staves of musical notation for the hymn 'Lord of the Dance'. Each staff is in the key of D major (indicated by two sharps) and common time (indicated by a 'C'). The notes are mostly quarter and eighth notes, with some dotted notes and rests. The lyrics are written below the notes, with some words underlined to indicate phrasing. The first staff has two verses, the second and third have two verses each, and the fourth has two verses.

1.1 danced in the morn - ing when the world was be - gun, and I  
2.1 danced for the scribe\_\_\_ and the Phar - i - see, but they

1.danced in the moon and the stars\_\_\_ and the sun, and I  
2.would not\_\_\_ dance and they would-n't fol - low me, I\_\_\_

1.came down from heav - en and I danced on the earth,\_\_\_ at  
2.danced for the fish - er - men, for James and for John,\_\_\_ they

1.Beth - le - hem I\_\_\_ had my birth.  
2.came with\_\_\_ me and the dance went on.

REFRAIN

Dance, then, wher - ev - er you may be. I am the Lord of the

Dance, said he. I'll lead you all wher - ev - er you may be, I will

lead you all in the dance, said he. dance, said he.

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### *Blessing*

*Presider:* May Christ, who sends us to the nations, give us the power of the Spirit, and the blessing of God, Source of all being, eternal Word, and Holy Spirit, be with you and remain with you now and always. Amen.

### *Dismissal*

*Deacon:* Go in peace to love and serve the Lord.

*All:* **Thanks be to God!**

Postlude: Anthem

*Please join us after worship for conversation and community time together.*



**In your prayers this week, please remember:** Paul Rozniatowski, Bernice Nemeth, Peter Mulla, Grayson Justin Beayla Nemeth, Ruth Cadick, Beth Hiscox, Gladys Oelkers, Ruth Kensinger, Adele Nuytten, Ginny and Bob Kellington, Janet Billington, Debbie Ackland, Evan Bacon, Joan Cook, George Green, Roy and Annie Bowkett, Anastasia Lambert, Blair, Bev Smith, Ian Chalmers.

**In our parish cycle of prayer:** Gladys Oelkers, Marian Waller, Erin-Brie Warwick and Finley, Lucinda and Afton Williams

**In the Anglican Communion:** For the Church in Bangladesh. **In the Anglican Church of Canada:** Primate Linda, National Indigenous Archbishop Mark, the Anglican Council of Indigenous People, Metropolitan Greg, and the Metropolitan, people, and clergy of the Ecclesiastical Province of Canada. **In the ELCIC:** National ELCIC Bishop Susan and the dean, council, and congregations of the Atlantic and Montreal areas of the Eastern Synod. **In our Diocese,** our Bishop Geoffrey, Bishop of our Companion Diocese, Michael, and for MNO Synod Bishop Jason, for the parishes of St. Paul, Fort Garry and Clearwater.